

2019 Application for Exhibit Space

Event:	College of Health Sciences 2019 Inaugural Symposium Building Bridges: Implementing Healthcare Solutions to Prevent Opioid Addiction and Chronic Pain in Connecticut	
Event Date:	October 17, 2019	
Event Time:	8:00 am to 5:00 pm (Exhibitor set-up 7:00 am)	
Place:	Arnold Bernard Arts & Humanities Center University of Bridgeport - 84 Iranistan Avenue - Bridgeport, CT 06604	
Attendees:	Participants include thought leaders from healthcare, public health, emergency medical services, education, research, law enforcement, and policy makers. <i>CEs pending for MD, RN, PA, DC, ND.</i>	
Exhibit Fee:	\$500 per exhibit table	
Contact:	Janice Faye, Coordinator for the College of Health Sciences, University of Bridgeport - (203) 576-4978 or UBsymposium@bridgeport.edu	
Company Name:		
Company Address:		
Contact Name: Email Address: Cell Phone: Corporate Represent 1. 2. What will be displaye	cative(s) Attending: ed? (Please list your product o	Business Phone: or service)
Check payable to:	University of Bridgeport CHS	Symposium 2019
Mail check and comp	pleted <u>form</u> by August 30 to:	Janice Faye - University of Bridgeport Health Sciences Center, 60 Lafayette Street, Rm 313 Bridgeport, CT 06604
Signature:		Title:

APPENDIX A

Information for Exhibitors

Exhibitor Space includes:

- One 6' skirted table and 2 chairs in the foyer of the Arnold Bernhard Center
- Complementary Continental Breakfast & Lunch (2 persons)

Opportunities:

Exhibitors may include a brochure, flyer, or other marketing collateral for conference bags. These materials will be placed in attendee registration bag prior to the start of the event. Items must be delivered to UB contact by deadline or may risk exclusion from the bags.

Important Dates

August 16 Submit Application for Exhibitor Space

August 30 Deadline for payment

October 4 All materials for conference tote bags delivered to Janice Faye by this date (no exceptions)

Event Schedule

6:30 am Set-up begins 7:30 am Set-up complete

7:45 am Registration & Continental Breakfast

8:15 am – 12:05 pm Symposium 12:05 – 1:05 pm Lunch 1:05 – 4:30 pm Symposium

Exhibitors may wish to deliver materials the evening prior (October 16) to expedite morning set-up. All items will be secured on the premises and available after 6:30 am, Thursday, October 17.

Exhibitor Check in

Meal passes and lanyards and other symposium information will be provided at the onsite registration desk. Please visit the appropriate registration desk to pick up this information

Exhibitors will be accepted dependent on space availability and discretion of event committee